

2025 READING CATEGORIES

1. 200 Pages or Fewer
2. 2024 Montana Book Award Nominee*
3. 400 Pages or More
4. Academic Thriller*
5. AI Recommendation*
6. Amusing
7. Any eBook, audiobook, or re-read an old favorite
8. Apostrophe in the Title
9. Based on Real Events
10. Book Kit Title*
11. Celebrity Memoir
12. Character-driven*
13. Club in the Title
14. Divorce
15. Element in the Title*
16. Essays
17. Everyone is Reading It
18. Extended Family*
19. Five Words in the Title
20. Flower in the Title
21. Genre You've Never Read Before
22. Heist*
23. High-brow
24. History
25. Indigenous Culture
26. Inspirational
27. Intimidating
28. Learn a New Skill
29. Librarians*
30. Long-listed for Recent National Book Award for Non-fiction*
31. Long-listed for Recent Pen/Faulkner Award for Fiction*
32. Marriage
33. Mental Health
34. Mountains
35. Mythical Creature*
36. New England
37. Noir
38. Oceans
39. Pedestrian
40. Pick from the Fabulous Category Jar*
41. Poems
42. Prairies
43. Published in 2025
44. Published in the Year of the Snake*
45. Red Cover
46. Refugees
47. Retelling of a Fairytale*
48. Stories
49. Technical
50. Twins*

*Visit the library's website for more info and suggested titles.

MISSOULA PUBLIC LIBRARY
PRESENTS

missoula
READS
2025 book challenge
& reader's advisory

**Can you
read 50
books in
2025?**

**Read one book in each of 50 categories by December 26
and win a fabulous prize!**

GUIDELINES

- The Missoula Reads challenge begins on Saturday, January 4 and ends on Friday, December 26, 2025.
- The challenge is open to cardholders of Missoula Public Library and its branches.
- One book per category, one category per book, for a total of 50 books read by December 26.
- Use the enclosed reading log to track your progress, or create your own log.
- Record all books read for the challenge on your reading log.
- To be rewarded for completing the challenge, submit your completed log to the library by December 26 for staff verification.
- Books read for other reading programs, book clubs or assignments can be counted toward the challenge, provided they fit into the categories.
- Books in print, audio and electronic formats will count toward the challenge.

Name: _____

Library Card Number: _____

Phone or Email: _____

200 Pages or Fewer

Title: _____

Author: _____

2024 Montana Book Award Nominee*

Title: _____

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Any eBook, Any Audiobook, or Re-read an Old Favorite

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